OBJECTS TO WIFE'S KISSING

New York Husband Makes Habit Ground for Divorce

Question of How Much and Who a Married Woman May Kiss

(Philadelphia Inquirer.) sourts, which has achieved consider a selfish view, but it undoubtedly able notoriety, the question of kiss exists. ing is predominant. There are a number of correspondents figuring in she case, but the evidence so far is largely that the accused wife's indiseretions consisted in kissing other men! The attorneys for the plaintiff IS Consumption have closely cross-questioned the defendant, who admits the kissing, but justifies it. Their purpose, evidently, is to show that a married woman may kiss no man but her husband and relatives without evidencing a moral

riage bond.

moral act. There are more sorts of tion. klases than of lies described so sucinnocent and wicked kisses, good and know the mental status of the parties in interest before the exact moral experiences? quality of the kiss may be determined.

wife's if he can.

On general principles it may be said that the wife who promiseuously kisses other men, particularly if not on good terms with her husband lays herself open to suspicion. On the other hand, the most devoted and faithful of wives sometimes kiss other men with affection and satisfaction without disturbing the harmony of the family fireside. It can be said that when a wife prefers to kiss other men than her husband, the rocks are pretty near the hearth's boat, but it is not fair to draw too wide conclusions from individual in-Eastern Paper Discusses the in a kiss and there may be much stances. There may be much virtue tragedy. It is better to err on the safe side, and promiscuous kissing by women is not esteemed a desirable habit by men for the reason that they want to have a woman all to themselves when they can ge' her, and some times several of them. This is, when In a divorce suit in the New York we consider the waywardness of men,

May a married woman kiss whom she pleases? She may, and she also may regret it.

Hereditary

That consumption is a hereditary disease was claimed by all of the laxity sufficient to break the mar oldest writers on this subject. It is only recently that any medical writer It does not need the lawyers to tell has seriously attempted to deny the us that kissing is or may not be a hereditary character of consump-

Why is it that physicians have einctly by Shakespeare. There are suddenly reached the conclusion that bad ones, those of love, of treachery, is to say not entailed by the parents are today almost unanimous in deof conventionality, and some devoid upon the children? Why is it that claring that consumption is not beof any physical character. One must the doctors have reached this con reditary. clusion in contradiction of all human

On this subject there is a wide differ that consumption is hereditary. They that consumption is due to a germ or ence of opinion, not only between know very well that when father or microbe; that no one can have connations, but between individuals, in mother or both are of a consumptive sumption unless this particular disour own country. Some wives kiss tendency, or have had consumption case germ gets into the system. They ing whom they please, providing the that the children or at least some of call it tubercular bacilli, husbands are not limited in their own them are liable to have the same disosculatory excursions. There are ease. People all know this. The this germ theory, -not a single word. some men so jealous that they can doctors used to believe it. Not only It is purely imaginary and has no hardly permit their wives to be de the people, but those who manage in reliable justification. cently pleasant to other men, let alone surance companies believe consump kissing them. This seems to be the tion to be hereditary. No one is con- in the sputum of consumptive patcase where everyone should be per sidered a good risk in any reputable ients. They could also find bacteria suaded in his own mind and in his insurance company today if it can be

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one as an Xmas gift?

A PICTURE

Of health, we say of a perfectly healthful woman, and it is a picture everyone ful woman, and it is a loves to look upon. All the pictures of all the artists who have ever painted the glory and beauty of womanhood, are only copies and imitations of this picture.



mixed a colo on his palette that can vie with the hues healthful woman's cheek. Why should this charm be sacrificed to sickness? need not be save in rare cases. The general health of woman is se linked with the local womanly health that wasted cheek

and sunken eye are in general but evidences of womanly Cure the diseases and the physical health is restored.

Dr. Pierce's Favorite Prescription cures the ills of women. It establishes regu-larity, dries weakening drains, heals in-flammation and ulceration, and cures female weakness.

male weakness.

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Dr. Pierce's Pleasant Pellets invigorate Dr. Pierce's Pleasant Pellets invigorate

shown that his father or mother, or both, have died of consumption.

stomach, liver and bowels,

This being true, we repeat the consumption is not hereditary-that question, Why is it that the doctors

The answer is this, that the doctors are trying to defend the germ The mass of the people believe theory of disease They try to show

There is not a word of truth in

To be sure, the doctors find bacteria in the sputum of any other person. Any and all sputum contains bacteria. In case of consumption the air cells are especially clogged and loaded with retained sputum. Thus it happens that more bacteria could be found in the sputum and secretions of consumptive patients than in other people.

But these bacteria, or so-called distion. They are an effect, not a cause, They are to be found wherever retained secretions are to be found. Every hollow tooth contains myriads of them. They swarm in the bronchial tubes and lungs of every person, sick or well. In healthy tissues they do not find such permanent lodgment as in diseased tissue.

But, instead of looking at the minute organisms as an effect rather than a cause, the doctors have set out to show that they cause disease; that every individual disease has a special microbe or germ which causes it. Therefore, in consistency, they are obliged to pretend to believe that consumption is not hereditary.

To admit that consumption can pass down from generation to generation is, of course, to undermine the germ theory. The doctors cling to the germ theory with a death grip. They have been obliged to give up one by one every rational theory to support the administration of drugs in the cure of disease.

Time and experience have proven every theory which the doctors have conjured up. The germ theory was formulated at a time when the whole medical fraternity was in otter despair as to being able to have even a rational excuse for drug medication. It is their last hope. They have been driven back from fortress to fortress until in the germ theory they have taken their last stand. If defeated here the practice of 'medicine is in chaos, and the pretenses and claims of the medical fraternity are a nebu lous mass under convicting experiences. No wonder they fight to maintain the germ theory.

They are quite willing to approve of the marriage of consumptive peo Found.-A large gray Scotch bound ple rather than give up the germ theory. Not long ago the doctors were saying that it was a crime for a consumptive person to marry; that there ought to be medical experts so as to prevent the marriage of all people suspected as being consumptive. But now, since the germ theory has risen to such importance it must be defended at all hazards. The doctors have not only left off saying anything against the marrige of consumptive people, but are actually pro-

nouncing upon such marriages their benediction and doing all they can to allay the fears of the people concerning the hereditary character of consumption

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